



Declaration for Nomination and Oath of Candidacy for County Superintendent of Schools Lewis and Clark County

2018 FILING FEES

County Commissioner District #1 - \$368.02
County Treasurer/Clerk and Recorder - \$388.02
County Sheriff/Coroner - \$368.02
County Attorney/Public Administrator - \$556.38
County Superintendent of Schools - \$358.02
County Justice of the Peace - \$368.02

DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH COUNTY ELECTION ADMINISTRATOR

Filing for the office of County Superintendent of Schools. Name of Political Party: _____

Candidate Name (**printed exactly as it should appear on the ballot**): _____

Mailing Address: _____
Street or PO Box City Zip

Residence Address: _____
Street City Zip

County of Residence: _____ Website Address: _____

Email Address: _____ Phone Number: _____

FILING FEE – FEE MUST BE PAID BEFORE FILING IS VALID:

☐ Candidate Filing Fee, if applicable, in the amount of **\$358.02** is hereby submitted with this Declaration and Oath of Candidacy.

OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:

I hereby affirm that I am a citizen of the United States and a resident of the State of Montana, and do affirm that I possess the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.

I further affirm that subject to verification by the county election administrator, I (a) am a qualified elector; (b) hold a valid, current class 1 professional certificate, class 2 standard certificate, or class 3 administrative and supervisory certificate issued by the superintendent of public instruction; and (c) have at least 3 years of successful teaching experience.

Signature of Candidate

Date

NOTARY PUBLIC OR AUTHORIZED OFFICER

State of Montana

County of _____

Signed and sworn to before me this _____ day of _____, 20____ by _____
Printed Name of Candidate

Signature of Notary or Public Official

[SEAL/STAMP]

Printed Name of Notary Public

Notary Public for the State of

Residing at: _____

My commission expires: _____, 20____

File this form with the Lewis and Clark County Elections Department

In person or by mail:

316 N Park Ave – Rm 168
Helena, MT 59623

By email:

elections@lccountymt.gov

By fax:

406-457-8598

FOR FILING OFFICE
ONLY

Filed this _____ day of _____, 20____

Fee paid: ☐ cash ☐ check _____ ☐ credit

By: _____
Deputy or Filing Officer